

YOUNG, SPIVEY & CROSS  
BOOK 1450 PAGE 901

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

IN CONSIDERATION OF \$4,000.00 C. E. Robinson, Jr. does hereby release and relinquish his lien under a mortgage recorded in the RMC Office for Greenville County in Mortgage Book 1310, Page 573 upon Lot 88, Third Street, Judson Mills Village, Section 6, executed by Minnie Lee Harper, provided, however, this release is to in no way impair or effect his lien upon the remaining property given as security.

BY: C. E. Robinson, Jr.  
C. E. ROBINSON, JR., TRUSTEE

WITNESSES:

[Signature]

[Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he saw the above named C. E. Robinson, Jr. sign, seal and as his act and deed deliver the foregoing mortgage release and that (s)he with the other witness subscribed witnessed the execution thereof.

[Signature]

SWORN to before me this  
27 day of December, 1978.

[Signature]  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

RECORDED DEC 27 1978 at 3:25 P.M.

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