

MORTGAGE RECORD STATE
GREENVILLE CO. S. C.

11-26-78 043

State of South Carolina
COUNTY OF GREENVILLE

11 26 78
S. TAYLOR
R.M.C.

CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

Tony E. Turner and Cynthia A. Turner

SEND GREETING:

WHEREAS, we the said Mortgagors
in and by our certain promisory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Twenty Thousand and no/100----- (\$ 20,000.00) Dollars,
with interest from the date hereof at the rate of 9.0 per cent (9.0 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

One Hundred Seventy Nine and 95/100 ----- (\$ 179.95) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Tony E. Turner and
Cynthia A. Turner in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents, receipt of which is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and
being in O'Neal Township, and being known and designated as a tract containing 0.89 acres
respectfully as is shown more fully on a plat of property of Ann Trammell Estate, dated
11-2-78, made by Lindsey and Associates, surveyed for Sybil L. Lister. Said plat is re-
corded in the Greenville County R. M. C. Office in Plat Book 6V at page 42, and is speci-
fically referred to for a more complete property description.

DERIVATION: See Estate File of Sally T. Lynn, recorded in Greenville County Probate
Court in Apartment 1520 at File 5.

GC 3-1501
3 FT. 2 7/9
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RECORDED
11 26 78
S. TAYLOR
R.M.C.

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