

25. This Mortgage has been executed by authority of the Board of Directors of the Mortgagor and with the consent of the holder of not less than two-thirds of the outstanding shares of its capital stock entitled to vote thereon;

26. That no waiver of any covenant herein or of the Note secured hereby shall at any time thereafter be held to be a waiver of the terms hereof or of the Note secured hereby;

27. This Mortgage and every covenant and agreement therein contained shall be binding upon and inure to the benefit of the Mortgagor and the Mortgagee and their respective successors and assigns, and to the extent permitted by law shall bind every subsequent owner of the mortgaged premises.

28. See Exhibit A attached hereto for additional provisions. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the Mortgagor has caused this instrument to be duly executed in its behalf by its ^{one of general partners} ~~XXXXXX~~ the 31st day of January, 19 79.

Forest Park Apts. Associates

Signed, sealed, and delivered in the presence of—

Becky Hobbs ~~XXXXXX~~ Business

By [Signature] ~~XXXXXX~~ Resident General Partner ~~XXXXXX~~

STATE OF GEORGIA }
 COUNTY OF FULTON }

Personally appeared before me Becky Hobbs who, being duly sworn, says that he ~~is~~ is ~~an~~ is ~~owner~~ is ~~of~~ is ~~the~~ is ~~Forest Park Apts. Associates~~ is ~~and~~ is ~~executes~~ is ~~the~~ is ~~foregoing instrument~~ is ~~and~~ is ~~is~~ is ~~by~~ is ~~Franklin Ormond~~ is ~~as a~~ is ~~general partner~~ is ~~of~~ is ~~said Forest Park Apts. Associates~~ is ~~and~~ is ~~with~~ is ~~Paul Lawson~~ is ~~that he, with~~ is ~~witnessed the execution and delivery thereof as the act and deed of the said Forest Park Apts. Associates.~~ is

Sworn to before me this 31st day of January, 19 79.

Becky Hobbs

Aynthia A Cooper
 Notary Public for State of Georgia at Large

My commission expires _____

Notary Public, Georgia State at Large
 My Commission Expires Mar 28 1982

(CONTINUED ON NEXT PAGE)

STATE OF SOUTH CAROLINA

LOAN NO. _____

Mortgage

Forest Park Apts. Associates

TO

Banco Mortgage Company

Received and properly indexed in _____

and recorded in Book _____

Page _____ day of _____, 19 _____

County, S.C.

Clerk _____

4328 (RV.2)