WITNESS the hand and seal of the Mortgager this 23rd day of January in the year of our Lord one thousand nine hundred and seventy-nine and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne — Michael B. Brown (L. S.)

James G. Johnson, III — Lynn A. Brown (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Michael B. Brown sign, seal, and as his act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III witnessed the execution thereof.

SWORN TO BEFORE ME THIS
23rd day of January, A. D. 19 79
James G. Johnson, III (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Lynn A. Brown, the wife of the within-named Michael B. Brown, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
23rd day of January, A. D. 19 79
James G. Johnson, III (L. S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Lynn A. Brown

MC-SM 30 (S.C.)

RECORDED JAN 30 1979 at 1:37 P.M. 22313

James G. Johnson, P. A., Attorney at Law
P.O. Box 2848 - 8 Williams Street
Greenville, South Carolina 29602

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Michael B. Brown

To

United Virginia Mortgage Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of , 19 , and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page
Clerk of Court of Common Pleas and General Sessions for County, S. C.

4329 RV.2