

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PARTIAL RELEASE

Know all men by these presents that the Bank of Green,  
in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars,  
(receipt of which is hereby acknowledged) does hereby release from  
the lien of that certain mortgage, executed by Lucille L. Streetman  
to the Bank of Green, and recorded December 27, 1977 in Mortgage Book  
1419 at Page 49, in the R.M.C. Office for Greenville County, State  
of South Carolina, that portion of the property covered by said mort-  
gage described as :

All that certain lot of land being known and designated  
as lot 5 on a plat of the Inwood Subdivision prepared by B. B.  
Waters, Jr., Surveyor, dated October 14, 1978, recorded in Plat Book  
10 at Page 21 in the R.M.C. Office for Greenville County. Reference  
is hereby made to said plat for a more complete property description.

IN WITNESS WHEREOF, this Partial Release was executed  
this 18 day of January, 1978, on behalf of the Bank of Green by its  
 duly authorized officer.

*James H. Bennett*

1978 JAN 18 1978

*James H. Bennett*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

NOTARY

PERSONAL appearance before me the undersigned witness  
and made oath that (1) he is the duly licensed Notary Public for  
the County of Greenville, South Carolina, and that he is duly  
qualified and duly sworn to perform the duties of his office and that  
(2) he, with the other witness subscribed above, witnessed the execution  
thereof.

NOTARY to before me this 18  
day of January, 1978.

*James H. Bennett*

Notary Public for South Carolina  
My Commission Expires

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