

Mortgagee's Mailing Address: P.O. Box 10121, Greenville, S. C. 29603

First Mortgage on Real Estate

## MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas C. Brewer and James W. Vaughn (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nineteen Thousand One Hundred Seventy Four and 09/100 ----- DOLLARS (\$ 19,074.09 ), with interest thereon as provided in said promissory note, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, February 1, 1989.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situated, lying and being in the State of South Carolina, County of Greenville, lying on the southern side of U. S. Highway 29, and being shown and designated as Unit No. B-10 of Gallery Centre, Horizontal Property Regime, as is more fully described in the Declaration of Condominium dated March 12, 1973, and recorded in the RMC Office for Greenville County in Deed Book 969, pages 503 through 552, inclusive, as amended by Amendment to Declaration of Condominium dated May 21, 1973, and recorded in the RMC Office for Greenville County in Deed Book 975, pages 565 and 566, and survey and site plan and floor plan recorded in the RMC Office for Greenville County in Plat Book 555, pages 636 through 639 inclusive.

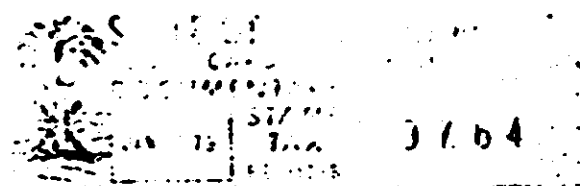
This being the same property conveyed to the Mortgagors by deed of Calvin H. Kelley and Jewel V. Kelley of even date and to be recorded herewith.

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MORTGAGE

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