

AND IT IS AGREED by and between the said parties that said Mortgage, A.G. and Mattie L. Burnett to hold and enjoy the said Premises until default shall be made

WITNESS Their hand(s) and seal(s) this Tenth day of January in the year of our Lord one thousand, nine hundred and Seventy-Nine

Signed, sealed and delivered in the presence of

(WITNESS)

(MORTGAGORS) A.G. Burnett (L. S.)

Mattie L. Burnett (L. S.)

(L. S.)

(L. S.)

The State of South Carolina
GREENVILLE County

Notate

PERSONALLY appeared before me J.Y. Larke and made oath That She saw the within named A.G. and Mattie L. Burnett sign, seal and as Their act and deed deliver the within written deed, and that She with T.E. Floyd witnessed the execution thereof.

Sworn to before me this Tenth day of January A. D. 1979

Notary J.Y. Larke South Carolina

The State of South Carolina
GREENVILLE County

I, R.L. Ritchey a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Mattie L. Burnett, the wife of the within named A.G. Burnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated GREER, S.C. GREER PLAZA SHP. CENTER, HWY. 29 and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal, this Tenth day of January A. D. 1979
Notary R.L. Ritchey South Carolina

Mattie L. Burnett
(Wife's signature)

(CONTINUED ON NEXT PAGE)

REAL ESTATE MORTGAGE

FROM

A.G. Burnett

Mattie L. Burnett

TO

COMMERCIAL CREDIT PLAN
INCORPORATED

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the 19 day of 19 and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page of Clerk of Court of Common Pleas and General Sessions for County, S. C.

THE NAME AND MAILING ADDRESS
OF THE MORTGAGEE IS

COMMERCIAL CREDIT PLAN
INCORPORATED

P.O. Drawer D

Greer, S.C. 29651