

FILED
GREENVILLE, CO. S. C.

BOOK 1404 PAGE 720

JAN 8 2 41 PM '79

CONNIE S. TANKERSLEY RELEASE
R.M.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FOR VALUE RECEIVED, Community Bank does hereby release and forever discharge the premises described herein from the lien of those certain mortgages given to Community Bank by James P. McNamara and Catherine F. McNamara, dated November 1, 1974, and May 29, 1975, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1327 at page 765 and Mortgage Book 1340 at page 345, respectively.

The released premises are described as follows:

All that piece, parcel or lot of land situate, lying and being at the Southeastern corner of the intersection of Darien Way and Highbourne Drive, Butler Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 13 as shown on a plat of Watson Orchard, prepared by Piedmont Engineers & Architects, dated September 10, 1964, revised December 28, 1966, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 000 at page 99 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southern edge of Darien Way, joint front corner of Lots Nos. 12 and 13 and running thence along the joint line of said lots S. 7-57 E. 299.7 feet to an iron pin at the corner of Lot No. 2; thence along the line of said lot S. 86-50 W. 249.5 feet to an iron pin on the Eastern edge of Highbourne Drive; thence along the Eastern edge of Highbourne Drive N. 13-10 W. 135 feet to an iron pin; thence continuing along the Eastern edge of Highbourne Drive N. 29-25 W. 100 feet to an iron pin; thence following the curvature of the intersection of Highbourne Drive and Darien Way, the chord being N. 28-35 E. 80 feet to an iron pin on the Southern edge of Darien Way; thence along the Southern edge of Darien Way N. 85-00 E. 250 feet to the point of beginning.

IN WITNESS WHEREOF, Community Bank has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers this 2th day of January, 1979.

In the Presence of:

COMMUNITY BANK

BY: Henry S. Sullivan SR. VICE PRES.

And: Ross P. Silbacht ASST. CASHIER

Kathy C. Henderson

1
R 270

4328 (RV-2)