

Mortgagee's Address:
33 Villa Rd., Suite 103
Piedmont Center
Greenville, SC 29607

FEE SIMPLE

SECOND MORTGAGE

1434 PAGE 28

THIS MORTGAGE, made this 28th day of December 19 78 by and between William A. Lynch, Jr. and Martha C. Lynch

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Eight thousand eight hundred seventy-seven & 50/100ths Dollars (\$ 8,877.50-----), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on January 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

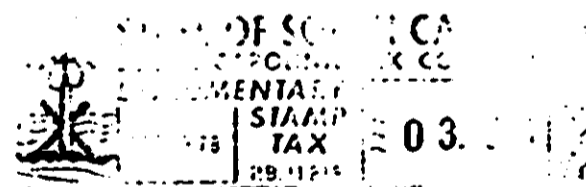
ALL that piece, parcel or lot of land, situate, lying and being on the eastern side of Overcreek Road, in the Town of Mauldin, County of Greenville, State of South Carolina, being shown and designated as Lot No. 103 on Plat of Forrester Woods, Sec. II, prepared by Carolina Engineering and Surveying Company, dated March 17, 1973, recorded in Plat Book 4-X at Page 64 and being described more particularly, according to said plat, to-wit:

BEGINNING at an iron pin on the eastern side of Overcreek Road at the joint front corner of lots 102 and 103 and running thence along said N. 11-13 E. 110 feet to an iron pin at the joint corner of lots 103 and 106; thence along the common line of said lots S. 78-47 E. 150 feet to an iron pin at the joint rear corner of said lots; thence S. 11-13 W. 110 feet to an iron pin at the joint rear corner of lots 102 and 103; thence along the common line of said lots N. 78-47 W. 150 feet to an iron pin, the point of beginning.

DERIVATION: Deed of Arnold P. Silverman, recorded December 5, 1978 in Deed Book 1093 at Page 147.

THIS mortgage lien is junior and secondary to that certain mortgage originally executed Arnold P. Silverman to First Federal Savings & Loan Association on March 1, 1978 in the original amount of \$50,000.00, recorded in Mortgage Book 1424 at Page 759.

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TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated March 1, 1978 and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 1424, page 759.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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