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STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Rebecca A. Cassell to Colonial Mortgage Company, in the principal sum of \$ 31,400.00, dated the 8 day of November, 19 78, and filed for record on the 9 day of November, 19 78, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1449 at Page 748, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice-President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley, as its Assistant Secretary, both duly authorized, on this the 4 day of December 19 78.

ATTEST:

BY Michelle M. Stanley
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY
BY Sandra Parker
As Its: Vice-President

Witnesses:

Brenda Martin
Sharon Salter

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Brenda Martin, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker, its Vice-President and Michelle M. Stanley its Assistant Secretary sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Sharon Salter witnesses the due execution thereof.

Sworn to and subscribed before me this the 4 day of December 19 78.

Mary Dign Meadows
Notary Public
8-29-82

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