WITNESS the hand and seal of the Mortgagor this 7th day of December in the year of our Lord one thousand nine hundred and seventy-eight and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

BOOK 1452 PAGE 708

Signed, Sealed and Delivered
In the Presence of:

Linda B. Osborne — Donald L. Porter (L. S.)

James G. Johnson, III — Luetta M. K. Porter (L. S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Donald L. Porter & Luetta M. K. Porter sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS
7th day of December, A. D. 19 78

James G. Johnson, III (L. S.)
Notary Public for South Carolina

My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY) RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Luetta M. K. Porter, the wife of the within-named Donald L. Porter, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
7th day of December, A. D. 19 78

James G. Johnson, III (L. S.)
Notary Public for South Carolina

My Commission Expires 8/12/80

Luetta M. K. Porter

MC-SM 38 (S.C.)

RECORDED DEC 12 1978 at 3:30 PM. 17886

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Donald L. Porter and
Luetta M. K. Porter

To

United Virginia Mortgage
Corporation

Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of , 19 , and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page
Clerk of Court of Common Pleas and General Sessions for County, S. C.

4328 RV.2