

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

GREENVILLE COUNTY
BOOK 1452 PAGE 631

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE, made this 7th day of December, 1978, by Roy W. Burnett and Violet K. Burnett hereinafter called the Mortgagor, in the State aforesaid, Witnesseth:

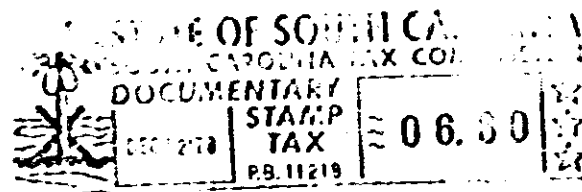
WHEREAS, the said Mortgagor is truly indebted unto UNITED VIRGINIA MORTGAGE CORPORATION, Richmond, Virginia, hereinafter called the Mortgagee, in the sum of Sixteen Thousand Four Hundred Thirty-Eight and 00/100 (\$ 16,438.00) Dollars, as evidenced by a promissory note of even date herewith, payable to the order of the Mortgagee in 120 consecutive monthly instalments of Two Hundred Forty and 61/100 (\$ 240.61) Dollars each, the first instalment being due January 15, 1979, and the remaining instalments are due on the 15th day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing of the payment thereof, and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina on the Northeastern corner of the intersection of Dolphin Street and Gilman Avenue near Greenville, S. C., and being known and designated as Lot No. 29 of Greenfields, Section No. 3 as shown on a plat thereof prepared by C. C. Jones dated October, 1954 and recorded in the RMC Office for Greenville County in Plat Book "GG", at Page 93 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Dolphin Street, joint front corner of Lots Nos. 28 and 29 and running thence along the joint side line of said lots N. 78-45 E. 132.9 feet to an iron pin in line of Air Base Railroad right-of-way; thence along said Railroad right-of-way S. 12-51 E. 80.2 feet to an iron pin on the northern side of Gilman Avenue; thence along said Avenue S. 78-45 W. 120.0 feet to an iron pin; thence along the curvature of the intersection of Gilman Avenue and Dolphin Street 21.2 feet to an iron pin (the chord of which is N. 58-05 W.); thence along the eastern side of Dolphin Street N. 11-20 W. 65 feet to the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of Kenneth Tillman Hutcherson dated January 14, 1969, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 860, at Page 180.



TOGETHER with all the easements, ways, rights, privileges and appurtenances to the same belonging, including, but not limited to, all and singular the improvements and buildings now or hereafter attached to or used in connection with the above described real estate, all of which shall be deemed realty and conveyed by this mortgage and all of the income, rents and profits which may arise or be had from any portion or all of said property.

TO HAVE AND TO HOLD the property above described, together with all and singular the rights, privileges, appurtenances and improvements unto the said Mortgagee, its successors or assigns forever.

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