FREENVILLE CO. S. C

800x 1452 FAGE 182

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## **MORTGAGE**

19	THIS MORTGAGE is made this day of day of November, 9_78, between the Mortgagor, Charles Chapman day of November,
$\bar{s}$	, (herein "Borrower"), and the Mortgagee, First Federal avings and Loan Association, a corporation organized and existing under the laws of the United States f America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").
a	WHEREAS, Borrower is indebted to Lender in the principal sum ofThirteen Thousand and No/100 (\$13,000.00)
ti c L g	TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest nereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect ne security of this Mortgage, and the performance of the covenants and agreements of Borrower herein ontained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by ender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, rant and convey to Lender and Lender's successors and assigns the following described property located in the County of
	All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, lying east of Laurel Drive, containing approximately 1.08 acres and having according to a plat prepared for Charles Chapman by R. B. Bruce of Carolina Surveying Company dated November 9, 1978 (revised November 28, 1978) being recorded in the R.M.C. Office for Greenville County in Plat Book 6-X at Page 77, the following metes and bounds, to-wit:
	BEGINNING at an old iron pin at the corner of property of T. C. Kilgore and running thence with his line N. 1-20 E. 199.8 feet to an old iron pin at the corner of property owned by Triangle Construction Company, thence with the line of said property, N. 80-00 E. 216 feet to an old iron pin, thence S. 1-20 W. 243.6 feet to an old iron pin, thence N. 88-40 W. 211.9 feet to the beginning corner and being the same property conveyed to the mortgagor by Arnold Chapman by deed dated April 18, 1968 and recorded in the R.M.C. Office in Deed Book 842 at Page 296.
	The within mortgagor further mortgages all of its rights acquired under a Easement Appurtenant for a road and water line under document dated November 30, 1978 and recorded in the R.M.C. Office for Greenville County in Deed Book 1973 at Page 200.
	STATE OF SUUTH CAROLING TAX CO TRISE ON DOCUMENTARY STAMP = 0 5. 2 0 \$7
י ל	which has the address ofRoute 14, Laurel Drive Greenville
Ŋ	(City)
1	S. C. 29607 (herein "Property Address");
	TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all
1	the improvements now or hereafter erected on the property, and all easements, rights, appurtenances rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNNA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 20)

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