

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Walter R. Case and Barbara T. Case of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company, a corporation
organized and existing under the laws of Alabama, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of Forty Thousand and No/100 - -
- - Dollars (\$ 40,000.00), with interest from date at the rate of
Nine & One-Half per centum (9 ½ %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company, 2100 First Avenue, North
in Birmingham, Alabama, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Three Hundred
Thirty-Six and 40/100 - - Dollars (\$ 336.40), commencing on the first day of
January, 1979, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of December, 2009.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

ALL that certain piece, parcel or lot of land with all improvements
thereon situate, lying and being in the aforesaid State and County,
being shown and designated as Lot No. 235 on plat of Del Norte Estates,
Section II recorded in the R.M.C. Office for Greenville County in Plat
Book 4-N at page 12, and being more fully shown on plat entitled "Property
of Walter R. and Barbara T. Case" dated November 20, 1978 prepared by
T. H. Walker, Jr., R.L.S., and having, according to said plat, the
following metes and bounds, to-wit:

BEGINNING at an old iron pin on the southeastern side of Tussock Road,
said old iron pin being the joint front corner of Lots No. 235 and 234
and running with the right-of-way of Tussock Road, N. 43-30 E. 100 feet
to an old iron pin, joint front corner of Lots No. 235 and 236; thence
S. 46-30 E. 127 feet to an old iron pin, joint rear corner of Lots No.
235 and 236; thence S. 43-30 W. 100 feet to an iron pin, joint rear
corner of Lots No. 235 and 234; thence N. 46-30 W. 127 feet to an old
iron pin on Tussock Road, the point of beginning.

Subject to all easements, restrictions and rights-of-way, if any,
affecting the subject premises.

BEING the identical property conveyed to the Mortgagors herein by deed
of Equitable Life Assurance Society of the United States dated and ***

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

*** recorded even date herewith in the R.M.C. Office for Greenville County
in Deed Book 1092 at page 456.

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