

WITNESS the hand and seal of the Mortgagor this 14th day of November in the year of our Lord one thousand nine hundred and seventy-eight and in the ~~two~~ hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered  
In the Presence of:

Linda B. Osborne  
James G. Johnson

Otis G. Graham (L. S.)  
\_\_\_\_\_  
(L. S.)

STATE OF SOUTH CAROLINA )  
GREENVILLE COUNTY )

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Otis Gerald Graham sign, seal, and as his act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III witnessed the execution thereof.

SWORN TO BEFORE ME THIS

14th day of November, A. D. 19 78  
James G. Johnson (L. S.)  
Notary Public for South Carolina  
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA )  
COUNTY )

RENUNCIATION OF DOWER

NOT NECESSARY - MORTGAGOR NOT MARRIED

I, \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS

\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina  
My Commission Expires \_\_\_\_\_

RECORDED NOV 20 1978 at 12:54 PM.

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MC-5M 38 (S.C.)

Richardson And Johnson, P. A., Attorneys at Law  
P. O. Box 2348 - 8 Williams Street  
Greenville, South Carolina 29602

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Otis Gerald Graham

To

United Virginia Mortgage Corporation  
Suite 106, Piedmont Center  
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

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