WITNESS the hand and seal of the Mortgagor this ___14th___ day of ___November___ in the year of our Lord one

thousand nine hundred and ___seventy-eight___ and in the ~~one~~ two hundred and ___third___ year of the Sovereignty

and Independence of the United States of America.

Signed, Sealed and Delivered
In the Presence of:

_____   _____ (L. S.)

_____   _____ (L. S.)

STATE OF SOUTH CAROLINA   )

GREENVILLE   COUNTY   )

PERSONALLY APPEARED before me ___Linda B. Osborne___ and made oath that ___she___ saw the within-named

___Samuel S. Glenn_____ sign, seal, and as ___his___ act and deed, deliver the

within-written Mortgage, and that ___she___ with ___James G. Johnson, III,___ witnessed the execution thereof.

SWORN TO BEFORE ME THIS

___14th___ day of ___November___, A. D. 19___78___

_____ (L. S.)
Notary Public for South Carolina

My Commission Expires ___8/12/80___

_____
Linda B. Osborne

STATE OF SOUTH CAROLINA   )

     COUNTY   )

RENUNCIATION OF DOWER

NOT NECESSARY – MORTGAGOR NOT MARRIED

I, _____, a Notary Public for South Carolina, do hereby certify unto all whom it may

concern that Mrs. _____, the wife of the within-named _____,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS

_____ day of _____, A. D. 19___

_____ (L. S.)
Notary Public for South Carolina

My Commission Expires _____

15653

RECORDED NOV 20 1978   at 12:52 P.M.   MC-SM 38 (S.C.)

Richardson and Johnson, P. A., Attorneys At Law
P.O. Box 2333 - 8 Williams Street
Greenville, South Carolina 29602

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Samuel S. Glenn

To

United Virginia Mortgage
Corporation
Suite 106, Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at _____ M. o'clock on the _____ day of _____, 19___, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____

Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.

4328 RV-2