

TRANSOUTH FINANCIAL CORPORATION
P.O. BOX 488
MAULDIN, SC 29662

YOUNTS, SPIVEY & GROSS
BOOK 1450 PAGE 27

FILED
GREENVILLE CO. S.C.
NOV 13 4 30 PM '76
DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

Whereas, WILLIE SEASE, JR. AND BESSIE MAE W. SEASE

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

TWELVE THOUSAND FIVE HUNDRED

in the principal sum of THIRTY-SIX AND 52/100 Dollars (\$ 12,536.52),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

-----TWENTY-FIVE THOUSAND AND NO/100----- Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that certain piece, parcel or lot of land in the State of South
Carolina, County of Greenville, near the Town of Simpsonville, being known and
designated as Lot No. 24 on a Plat of Meadow Acres, Section 2, prepared by
Jones Engineering Service dated March 1, 1973, recorded in the RMC Office for
Greenville County in Plat Book 5D at page 11, and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Kennel Court at the joint
front corner of Lots No. 23 and 24 and running thence along said Kennel Ct.
N. 45-15 E. 125 ft. to an iron pin at joint front corner of Lots No. 24 and 25;
thence S. 44-45 E., 211.3 ft. to an iron pin; thence S. 39-08 W., 125.5 ft. to
an iron pin at the joint rear corner of Lots No. 23 and 24; thence N. 45-45 W.,
225.5 ft. to an iron pin, on the southeastern side of Kennel Court, being the
point of beginning.

This is the same property conveyed to the above mortgagors by deed of Jimmy C.
Langston recorded in the RMC Office for Greenville County in Deed Book 1001 at
Page 180 on June 14, 1974.

This mortgage is junior in lien to that mortgage held by the Farmers Home
Administration recorded in the RMC Office for Greenville County in Book 1313
at Page 667 on 6/14/74.

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