

MORTGAGE

Aust State St2 P. 0 Box 1090 Spates, SC 29304 BOOK 1443 PAGE 887

19. 78, between the Mortgagor, Craig Stephen Milliams. and Jacqueline Brown Milliams (herein "Borrower"), and the Mortgagee, FIRST STATE SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is	THIS MORTGAGE is made this	26th	day of	October
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing	19 78 between the Mortgagor Craig S	tephen Williams.	. and .Jacque	line .Brown Williams
under the laws of SOUTH CAROLINA, whose address is	SAVINGS AND LOAN ASSOCIATION	(herein "Borrower	·"), and the Mo , a co	rporation organized and existing
SPARTANBURG, SOUTH CAROLINA(herein "Lender").	under the laws of SOUTH CAROLINA		whose address	is

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Morigage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Spartanburg.

State of South Carolina:

All that piece, parcel, or tract of land, with improvements thereon if any, located on both sides of the North Carolina-South Carolina state line in the County of Polk, State of North Carolina and the County of Greenville, State of South Carolina, being shown and designated as tracts Nos. 3 and 4 on a plat of property of the Edith J. Harper Estate by John L. Harper dated January, 1978 and to be recorded herewith. Said portion of the property located in Greenville County containing 4.74 acres and being more particularly described thereon. Said portion of the property being located in Polk County containing .37 acres and being more particularly described thereon. Reference to said plat is required for a more complete description. This being the same property conveyed to the Mortgagors herein by Deed conveying that portion of the property in South Carolina and by Warranty Deed conveying that portion of the property in North Carolina, both being given by John William Harper and Robert Mills Harper, Executors of the Estate of Edith J. Harper - with the Deed to be recorded in the RMC Office for Greenville County, South Carolina and the Warranty Deed to be recorded in the Registry of Deeds in Polk County, North Carolina herewith.

Also, a Deed of Trust covering the property located in Polk County, North Carolina of even date to be recorded in the said County's Courthouse.

which has the address of110. Braewick. Road, Landrum, South Carolina, 28782

[Street]

(herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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