GREENVILLE CO.S. C.

COT 23 4 C2 PH 17

CONNESS, TANKEROLET

MORTGAGE

THIS MORTGAGE is made this	18th			October	 ,
19_78, between the Mortgagor,JO	, (herein	"Borrower"),	and the	Mortgagee,	
Savings and Loan Association, a corp of America, whose address is 301 Co					

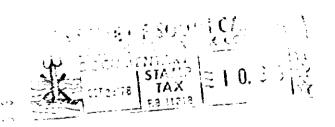
WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY SEVEN THOUSAND, TWO HUNDRED and No/100----- Dollars, which indebtedness is evidenced by Borrower's note dated October 18, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2008...;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of <u>Greenville</u>, State of South Carolina:

ALL that certain piece, parcel or lot of land located in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 4 on a plat of WOODFIELD HEIGHTS SUBDIVISION, Section 2, recorded in the R.M.C. Office for Greenville County in Plat Book PPP at Page 109, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of Blue Ridge Drive, joint front corner of Lots 3 and 4, and running thence S. 24-15 W. 200 feet to an iron pin on the line of D.A. Alverson property; thence along the line of Alverson, N. 65-45 W. 100 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the line of Lot No. 5, N. 24-15 E. 200 feet to an iron pin on the southern edge of Blue Ridge Drive; thence with the edge of said Drive, S. 65-45 E. 100 feet to the point of beginning.

This is the same property conveyed to the mortgagors herein by deed of Sara A. Patton, dated October 18, 1978, to be recorded simultaneously herewith.



which has the address of 103 Blue Ridge Drive, Fountain Inn,

South Carolina 29644 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to cover :ge in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 20)

3.50C

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