7 19 2 39 P/1 17

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STATE OF SOUTH CAROLINA

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release, relinquish and Section One forever discharge Lot No. 14 of a subdivision known as Altamont Forest/as shown on a Plat recorded in the RMC Office for Greenville County in Plat Book 6-H at Pages 42 and 43 from the lien of that certain mortgage in the original sum of \$75,000.00 executed by Joe W. Hiller to Bankers Trust of South Carolina and recorded in the RMC Office for Greenville County in Mortgage Book 1432 at page 291, retaining, however, said mortgage in full force and effect over the remaining lots of the property described in said mortgage.

retaining, however, said mortgage in full force and effect over the remaining lots			
o	of the property described in said mortgage.	the property described in said mortgage.	
	Dated this the /f day of October , 19 78 .		
	BANKERS TRUST OF SOU	PH CAROLINA	
,	WITNESSES: BY: AMAINT TO	Allen J	
(James & Mittain ATTEST:		
	Shela Chiles		
	STATE OF SOUTH CAROLINA)		
	COUNTY OF GREENVILLE) PROBA	ATE ·	
		,	
PERSONALLY appeared before me Janela 5 Cuttoin			
	ho, being duly sworn, says that (s) he saw the within named Bankers Trust of		
	South Carolina, by John 1 Fall was Pres	attested by	
	sign, seal and deliver the within written Release		
	from Mortgage, and that (s) he with Shula Chiles	witnessed	
2001978	the execution thereof.		
	SWORN to before me this the 18%		
	day of October , 1978. Junita J	rettain	
30g	Shula Chiles (SEAL) Notary Public for South Carolina		
	My Commission Expires: 215184		

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1.00CI