

FILED
GREENVILLE CO. S. C.

Mail to:
Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

Oct 19 9 13 AM '78 **MORTGAGE**

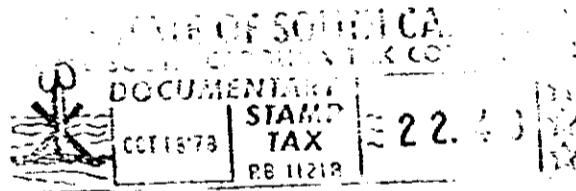
CONNIE S. TANKERSLEY
R.H.C.

THIS MORTGAGE is made this 17th day of October 1978, between the Mortgagor, C. Lamar Uptagrafft and Patricia W. Uptagrafft, Savings & Loan Association (herein "Borrower"), and the Mortgagee, Family Federal Savings & Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 713 Wade Hampton Blvd. Greer, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Fifty Six Thousand and no/100ths Dollars, which indebtedness is evidenced by Borrower's note dated October 17, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 2009;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina: being shown and designated as Lot 40 on a plat of Oakfern, Section Two, prepared by C. O. Riddle, Surveyor, dated June 14, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6-H at page 53 and having such metes and bounds as appear by reference to said plat.

THIS is the identical property conveyed to the Mortgagors by deed of Edward H. Hembree Builders, Inc., recorded in Deed Book 1082 at page 963 on July 12, 1978 in the RMC Office for Greenville County.



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which has the address of Lot 40, Oakfern, Section Two, Mauldin, S. C. 29662 (Street) (City) (herein "Property Address"); (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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