

Mortgagee's mailing address: 2100 First Avenue, North, Birmingham, Alabama 35203

1447 PAGE 501

SOUTH CAROLINA

VA Form 26-4335 (Home Loan)
Revised September 1975. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable
to Federal National Mortgage
Association.

FILED
GREENVILLE CO. S. C.

10-13 4 COPIES

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: John Michael Romano and Marcia C. Romano

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to
Collateral Investment Company

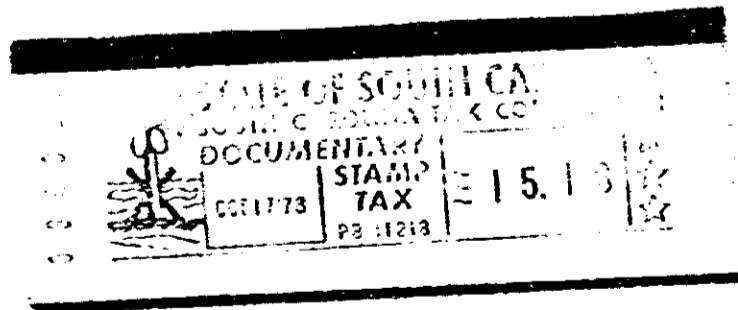
, a corporation
, hereinafter
organized and existing under the laws of Alabama
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty Seven Thousand, Nine Hundred and
No/100-----Dollars (\$ 37,900.00), with interest from date at the rate of
Nine and one-half per centum (9 1/2%) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company
in Birmingham, Alabama , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Three Hundred Eighteen
and 74/100-----Dollars (\$ 318.74), commencing on the first day of
December , 19 78, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of November , 2008 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE
State of South Carolina;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designates as Lot No. 13 on a plat of William R. Timmons, Jr. and recorded in the RMC Office for Greenville County in Plat Book BBB at Page 15 and having such metes and bounds as appears thereon.

This being the same property conveyed to the mortgagors herein by deed of Leslie P. Leonard and Hazel M. Leonard of even date and to be recorded herewith.

This mortgage also covers the wall to wall carpeting, disposal and the fence around the back yard.



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Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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