

P.O. Box 1329
Greenville SC 29602

OCT 18 2 43 PM '78
DONNIE S. TANKERSLEY
R.M.C.

mortgagee address:

BOOK 1447 PAGE 552

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JIMMY T. STEWART

(hereinafter referred to as Mortgagor) is well and truly indebted unto SOUTHERN BANK AND TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

EIGHT THOUSAND AND 00/100----- Dollars (\$ 8,000.00) due and payable

ON DEMAND

with interest thereon from date at the rate of NINE per centum per annum, to be paid: quarterly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

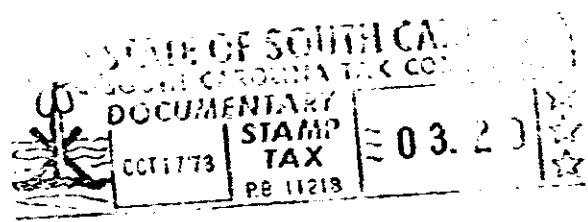
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying on the northern side of Chapman Road, and being a portion of the Archie M. Stewart Estate, and having the following courses and distances.

BEGINNING at a point in the northern edge of Chapman Road, joint corner with other property of the Grantee running thence in a north-westerly direction approximately 235 feet to a point; thence turning and running in a northeasterly direction approximately 303.5 feet to a point; thence turning and running along an unimproved road in a southeasterly direction 287.2 feet to a point in the northern edge of Chapman Road; thence turning and running along Chapman Road in a westerly direction approximately 400 feet to the beginning point.

This being the identical property conveyed to the Mortgagor herein by deed of Willie J. Stewart, et al to be recorded in the R.M.C. Office for Greenville County of even date herewith.

GCTO -----3 OCT 18 78 010



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2. SOCI

4328 RV-2