

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

Julia P. Taylor
Donald R. McAlister

James L. Pace (L.S.)
James L. Pace
..... (L.S.)
..... (L.S.)
..... (L.S.)

State of South Carolina,
Greenville County.

PERSONALLY appeared before me **Julia P. Taylor**
and made oath that he/she saw the within-named mortgagor **James L. Pace**
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she
with **Donald R. McAlister**

witnessed the execution thereof.

Sworn to before me this **16th**
day of **October**, A.D. 1978...

Donald R. McAlister (L.S.)
Notary Public for South Carolina.
My Commission Expires **8-4-79**

Julia P. Taylor
(Witness)

State of South Carolina,
Greenville County.

RENUNCIATION OF DOWER

I, **Donald R. McAlister**
unto all whom it may concern, that Mrs. **Rita Pace**
the wife of the within-named **James L. Pace**

_____, Notary Public _____, do hereby certify

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this **16th**
day of **October**, A.D. 1978...

Donald R. McAlister (L.S.)
Notary Public for South Carolina.
My Commission Expires **8-4-79**

Rita Pace
Rita Pace (Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____, 19____.

Witness:

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: _____

Recorded October 17, 1978 At 12:17 P.M. No. **12103**

4328 RV-2