

Add: 233 Smith Ave  
Birmingham Ala 35203

GREENVILLE CO. S.C.

1447

VA Form 26-4338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 1910, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: GARY S. THOMPSON, JR. AND PATRICIA C. THOMPSON

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY

, a corporation organized and existing under the laws of the State of Alabama, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Sixty-four Thousand Five Hundred and no/100-----Dollars (\$64,500.00), with interest from date at the rate of nine & one-half per centum (9-1/2 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company, 2100 First Avenue, North in Birmingham, Alabama 35203, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Five Hundred Forty Two and 45/100----- Dollars (\$ 542.45), commencing on the first day of December, 1978, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2008.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE State of South Carolina;

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the northerly corner of the intersection of North Main Street and Buist Avenue in the City of Greenville, Greenville County, South Carolina being known and designated as Lot No. 11 and a portion of Lot No. 10 as shown on a plat entitled NORTH PARK SUBDIVISION made by Dalton & Neves dated May, 1940, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book K at Pages 48 and 49 and having according to a more recent survey entitled PROPERTY OF CLARENCE E. OXFORD made by Piedmont Engineering Service dated February 7, 1951, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern corner of the intersection of North Main Street and Buist Avenue and running thence with the northwestern side of Buist Avenue, N. 70-54 W. 160 feet to an iron pin at the joint corner of lots nos. 11 and 22; thence with the line of lot no. 22, N. 19-45 E. 88.9 feet to an iron pin; thence along a new line through lot No. 10, S. 70-14 E. 160 feet to an iron pin on the western side of North Main Street; thence along the western side of North Main Street, S. 19-45 W. 87 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to Gary S. Thompson, Jr. and Patricia C. Thompson by deed of Don A. Rose and Ann Y. Rose of even date to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; range or counter top unit, dishwasher and wall-to-wall carpeting.

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STATE OF SOUTH CAROLINA  
DEPARTMENT OF REVENUE  
STAMP TAX  
25.31  
FEB 11 1979

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