9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for infrom the date hereof (written statement of any officer surance under the National Housing Act within of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban time from the date of this mortgage, declining to insure said Development dated subsequent to the note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my h	and(s) and seal(s) this	14th	day of Oc	tober	. 19 78	
			in to			
Signed, sealed, and del	ivered in presence of:	11/1	Stor Die	Jenta		SEAL]
		,W :	ILTON GENE	LEAKE		
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		·	SALLIE B.			
She Ill	1 Decey	•	modil D.	DL/ACL)		Cent
fin w.						[SEAL]
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i						SEAL]
STATE OF SOUTH CA COUNTY OF GREEN	ROLINA) NVILLE } ss:					
)	D 0 16				
Personally appears	ed before me Kathryn saw the within-named Wil		Looko and	C-115 - D		
sign, seal, and as	their		id deed deliver (
with John W. D	eJong			witnessed the		• •
			Satzum	1 R. S.	ell	
		· · ·				
Śworn to and subs	cribed before me this	14th	day of	Øctob	er 2	, 19 78
			for a	Notory Pub	lic for Soul	h Carolina
		My	commission			
STATE OF SOUTH CA		-	IATION OF DO	•		
COUNTY OF GREE	nville(33.					
I, John W. I	eJong			, a N	otary Publ	ic in and
for South Carolina, do	hereby certify unto all whom			allie B.	Leake	
			within-named			
separately examined l	oy me, did declare that she	does freely.	appear before a	me, and, upon I without any o	neing priv noisluamos	ately and dread or
fear of any person of	or persons, whomsoever, re	nounce, relea	ise, and foreve	r relinquish u	nto the wit	hin-named
Carolina Nati	ional Mortgage Inv	estment	Co., Inc.		, its s	uccessors
and assigns, all her i	nterest and estate, and also hin mentioned and released.	all her right	, title, and clai	im of dower of,	iп, or to a	ll and sin-
Rotat the ptemises wit	in mentioned and released.		•	· 6	iz	
		1	ulle d	5. Fiel	XC.	[SEAL]
Given under my h	and and seal, this	14t	h day of	October	: 7	19 78
•	,		The la		g on	>
		<u> </u>		Notary Pub	lic for Sout	h Carolina
Received and prope	_	1	-	nission ex		5/14/85
and recorded in Book Page	this	anlin -	day of			19
·	County, South Ca	110HB 2				
					Clerk	
					4003	4

RECORDED OCT 16 1978 at 3:21 P.M.