

WITNESS the hand and seal of the Mortgagor this 4th day of October in the year of our Lord one thousand nine hundred and seventy-eight and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered  
In the Presence of:

Linda B. Osborne  
James G. Johnson

Rachel A. Lee (L. S.)  
\_\_\_\_\_ (L. S.)

0600

0990

STATE OF SOUTH CAROLINA )  
GREENVILLE COUNTY )

PERSONALLY APPEARED before me Linda B. Osborne and made oath that she saw the within-named Rachel A. Lee sign, seal, and as her act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III, witnessed the execution thereof.

SWORN TO BEFORE ME THIS  
4th day of October, A. D. 19 78  
James G. Johnson (L. S.)  
Notary Public for South Carolina  
My Commission Expires 8/12/80

Linda B. Osborne

STATE OF SOUTH CAROLINA )  
COUNTY )

RENUNCIATION OF DOWER

NOT NECESSARY - WOMAN MORTGAGOR

I, \_\_\_\_\_, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS  
\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for South Carolina (L. S.)  
My Commission Expires \_\_\_\_\_

RECORDED (OCT 12 1978) at 2:20 P.M.

1193 MC-SM 38 (S.C.)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Rachel A. Lee

To

United Virginia Mortgage Corporation  
Suite 106, Piedmont Center  
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at \_\_\_\_\_ M. o'clock on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for \_\_\_\_\_ County, S. C.

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