

WITNESS the hand and seal of the Mortgagor this 29th day of September in the year of our Lord one thousand nine hundred and seventy-eight and in the two hundred and third year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:

Virginia B. McGuire
James G. Johnson

Dale G. Harris (L.S.)
Shirley B. Harris (L.S.)

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY)

PERSONALLY APPEARED before me Virginia B. McGuire and made oath that she saw the within-named Dale G. Harris & Shirley B. Harris sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with James G. Johnson, III witnessed the execution thereof.

SWORN TO BEFORE ME THIS
29th day of September, A. D. 1978
James G. Johnson (L.S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Virginia B. McGuire

STATE OF SOUTH CAROLINA)
GREENVILLE COUNTY) RENUNCIATION OF DOWER

I, James G. Johnson, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Shirley B. Harris, the wife of the within-named Dale G. Harris, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS
29th day of September, A. D. 1978
James G. Johnson (L.S.)
Notary Public for South Carolina
My Commission Expires 8/12/80

Shirley B. Harris
Shirley B. Harris

MC-SM 38 (S.C.)

RECORDED OCT 10 1978 at 5:03 PM.

11-435

Richardson And Johnson, P. A., Attorneys At Law
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DALE G. HARRIS AND SHIRLEY B. HARRIS

To
UNITED VIRGINIA MORTGAGE CORPORATION
Suite 106 Piedmont Center
Greenville, S. C. 29615

MORTGAGE REAL ESTATE

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the _____ day of _____, 19____, and was immediately entered upon the proper indexes and duly recorded in Book _____ of Real Estate Mortgages, page _____ Clerk of Court of Common Pleas and General Sessions for _____ County, S. C.