5 (7 AV) (1) (1)

GREENVILLE CO.S. C.

MORTGAGE

THIS MORTGAGE is made this 29th day of September 19_78, between the Mortgagor, Allan D. Jeffery and Mary M. Jeffery (herein "Borrower"), and the Mortgagee, First Fe	, ederal
Savings and Loan Association, a corporation organized and existing under the laws of the United Soft America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").	States
WHEREAS, Borrower is indebted to Lender in the principal sum ofTwenty-Seven The rive Hundred and No/100	ncipal

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ________, State of South Carolina:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Northside Circle and being known and designated as Lot No. 4 on a plat of NORTHSIDE HEIGHTS Subdivision recorded in the RMC Office for Greenville County in Plat Book MM at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Northside Circle, joint front corner of Lots Nos. 3 and 4 and running thence with the common line of said Lots, S.02-37 W. 177 feet to an iron pin; thence along the rear line of Lot No. 4, N.71-05 W. 84.8 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence along the common line of said Lots, N.08-13 W. 149.2 feet, joint front corner of Lots Nos. 4 and 5 to an iron pin on the southern side of Northside Circle; thence N.84-35 E. 55 feet to an iron pin; thence continuing S.86-25 E. 55 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from James E. Phipps recorded in the RMC Office for Greenville County on October 2, 1978 .

THE mailing address of the Mortgagee herein is P.O. Drawer 408, Greenville, South Carolina 29602.

COLLEGE TAX ELL 30 Y

(State and Zip Code) (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the lease hold estate if this Mortgage is on a lease hold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Fara 24)

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