

FILED  
GREENVILLE CO. S. C.

SEP 28 12 24 PM '88

BOOK 1445 PAGE 830

First Mortgage on Real Estate

JOHN S. TANNER, CLERK  
**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Grace Charles Martin and  
Grace M. Phillips, as Executors & Trustees Under the Will of William T. Martin  
xxxxx

~~AND TO THE STATE OF~~ (hereinafter referred to as Mortgagor)  
SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto CAROLINA FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF GREENVILLE, Greenville, S. C., (hereinafter referred to as Mortgagee) as evi-  
denced by the Mortgagor's promissory note(s) of even date herewith, the terms of which are incorporated  
herein by reference, in the sum of One Hundred Eighteen Thousand and No/100ths

DOLLARS (\$ 118,000.00 ), with interest thereon as provided in said promissory note(s), said principal  
and interest to be paid therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums  
as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, re-  
pairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable  
January 1 , 1994 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to  
secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to  
the Mortgagee at any time for advances made to or for his account by the Mortgagee, and to secure the  
performance of all covenants, conditions, stipulations and agreements contained herein and/or in any other  
document given by the Mortgagor to the Mortgagee in connection therewith, and also in consideration of the  
further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and  
before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-  
gained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its suc-  
cessors and assigns.

~~All that piece, parcel or lot of land with all improvements thereon or hereafter constructed thereon and  
lying and being~~

All that piece, parcel or lot of land situate in the State of South  
Carolina, County of Greenville, located just east from Brushy Creek  
Baptist Church, lying in the northeastern corner of the intersection of  
the Greer-Brushy Creek Road (now Lower Brushy Creek Road) and  
Brushy Creek-Taylor Road (now Hudson Road), being bound on the north  
and east by other lands of Hightower, on the south by the said Greer-  
Brushy Creek Road and lands of Dewey Tate and on the west by the said  
Brushy Creek-Taylor Road and lands of Edna Holtzclaw, and having the  
following courses and distances, to-wit:

BEGINNING on a nail and stopper in the center of the cross roads of  
the said two roads, joint corner of lands of Edna Holtzclaw, Manly  
Holtzclaw, Dewey Tate, and the lot being conveyed, and runs thence  
with the center of the Greer-Brushy Creek Road S. 84-00 E. 193 feet  
to a nail and stopper in the center of the said road (iron pin on the  
north bank of the road); thence N. 13-39 W. 183 feet to an iron pin;  
thence S. 89-03 W. 154.4 feet to a nail and stopper in the center of  
the Brushy Creek-Taylor Road (iron pin on the east bank of the road);  
thence with the center of the road S. 7-07 E. 56 feet to a nail and a  
stopper in the center of the road; thence S. 0-15 W. 100 feet to the  
beginning corner, and containing 0.7 of an acre, more or less.

This is the identical property conveyed to the Mortgagors herein by  
Deed of Thomas C. Brissey, et al. dated September 27, 1978, and  
recorded in the R.M.C. Office for Greenville County in Deed Book 1088  
at Page 795 on September 28, 1978.

GCTO ----- 2 SE 28 78 053

3-FOCI

1000178KP

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY  
SUPPLEMENTARY  
STAMP  
TAX  
47.20  
FEB 11 1988

COMMERCIAL MORTGAGE

4328 RV-2