800K 1445 FAGE 407

	in the case of foreclosure of this mortgage, by suit or otherwise, sum as attorney's fee, which shall be secured by this mortgage,
WITNESS the Hand and Seal of said mortgagor.	1100 011 1
Signed, Sealed and Delivered in the Presence of	WILLIAM C. HAWKINS (L.S.)
Lind Johnson	ANNE HAWKINS (L.S.) (L.S.)
State of South Carolina, GREENVILLE County.	(L.S.)
PERSONALLY appeared before me Libby Ashl	
	or William C. Hawkins and Anne Hawkins
sign, seal, and, as his act and deed, deliver the within-writte	en Mortgage; and that he/she witnessed the execution thereof.
with Ronald H. Colvin Sworn to before me this 21st	Wilksed the execution mercor.
day of September	.) Lukhuy Ashley (Witness)
State of South Carolina, County. GREENVILLE County. I, I, Ronald H. Colvin	RENUNCIATION OF DOWER , Notary Public S. C. , do hereby certify
unto all whom it may concern, that Mrs. Anne Hawk the wife of the within-named William C. did this day appear before me, and, upon being privately voluntarily, and without any compulsion, dread or fear of relinquish unto the within-named Union Home Loan Corp	Hawkins y and separately examined by me, did declare that she does freely, f any person or persons whomsoever, renounce, release and forever
	and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released. Given under my Hand and Seal this 21st	
day of September	ANNE HAWKINS (Wife)
My Commission Expires 2-5-84	•
SA	TISFACTION
The debt hereby secured is paid in full and the lien of	this instrument is satisfied thisday of,
Witness:	UNION HOME LOAN CORPORATION OF SOUTH
	CAROLINA
	By:

1328 RV.2