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GREENVILLE CO. S. C.

SEP 13 11 26 AM '78

DOUGLAS S. TANKRED  
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BOOK 1444 PAGE 468

# MORTGAGE

THIS MORTGAGE is made this . . . . . 15 . . . . . day of . . . . . September . . . . ., 19 . . . 78 between the Mortgagor, . . . JOSEPH L. QUINN & MARY C. QUINN . . . . . (herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest . . . . ., a corporation organized and existing under the laws of . . . South Carolina . . . . ., whose address is . . . . . 203 State Park Road, Travelers Rest, S. C. 29690 . . . . . (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of . . . FORTY NINE THOUSAND FIVE HUNDRED (\$49,500.00) . . . . . Dollars, which indebtedness is evidenced by Borrower's note dated . . . September 15, 1978 . . . . . (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on . . . September 1, 2008 . . . . .

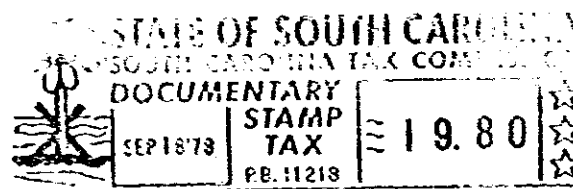
To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . . Greenville . . . . ., State of South Carolina:

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 37 on plat of Devenger Place, Section 7, recorded in plat book 5 P page 3, and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Hedgewood Terrace, the joint front corner of Lots 37 & 38; thence with the joint line of said lots S. 3-49 E. 150 feet to an iron pin in line of Lot 22; thence with the joint line of lots 22, 23 & 37 S. 86-11 W. 85 feet to an iron pin joint rear corner of Lots 37 & 51; thence with the joint line of said lots N. 3-49 W. 150 feet to an iron pin on the south side of Hedgewood Terrace; thence with said street N. 86-11 E. 85 feet to the point of beginning.

This is the same property conveyed to mortgagor to H. J. Martin and Joe O. Charping by deed of even date herewith, to be recorded.

Mortgagee's address;  
203 State Park Road  
Travelers Rest, S. C. 29690



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which has the address of . . . (Lot 37 Hedgewood Terrace) . . . 503 Hedgewood Terrace, Route # 4, Greer, SC  
29651 . . . . . (herein "Property Address");  
[Street] [City] #  
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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