

USDA-FHA
Form FHA 460-1
(Rev. 2-2-72)

GREENVILLE, S.C.

SEP 13 3 12 PM '78
DONNIE S. TANKERSLEY
F.H.C.

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

MAIL 1144 PAGE 108
DONALD JAMES
SIMPSON ATTY.
P.O. 332
SIMPSONVILLE, S.C. 29681

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien

instrument(s), made and executed by James Sullivan and Juanita B. Sullivan of

Rt. 3, Box 124-A, Simpsonville, S. C. 29681, County of Greenville, State of
(Post-office address, include ZIP Code)

South Carolina, filed or recorded in the R.M.C. office of

Greenville, County, State of South Carolina, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
RE Mortgage	FmHA - USA	8-30-68	8-30-68	1101	513

for value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

SEE ATTACHED LEGAL DESCRIPTION

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 12th

day of September, 1978

WITNESSES: Joan B. Melancon
JOAN B. MELANCON
Lucia A. McKinney
LUCIA A. MCKINNEY

UNITED STATES OF AMERICA
By Frank K. Bridwell
FRANK K. BRIDWELL
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

PERSONALLY APPEARED before me, Joan B. Melancon, and made oath that (s)he saw the within named Frank K. Bridwell, sign seal and as his act and deed, deliver the within instrument, and and that (s)he with Lucia A. McKinney witnessed the execution thereof.

Sworn to before me, this 13th day of September, 1978.

Joan B. Melancon
Witness

Carl State (L.S.)
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES: 2-9-88

(CONTINUED ON NEXT PAGE)

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