STATE OF ALABAMA SEP 13 4 34 PH 'T BOHME S. TANKERSLEY

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain , sell, convey, assign, and deliver unto the FEDERAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Glenn Russell Sullivan and Etrulia C. Sullivan to Colonial Mortgage Company, in the principal sum of \$31,350.00, dated the 31st day of August, 19 78, and filed for record on the $\frac{31st}{}$ day of $\frac{}{}$ August $\frac{}{}$, 19 $\frac{}{}$ 78 , in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1442 Page 867, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by _Sandra Parker Vice President _, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley , as its Asst. Secretary , both duly authorized, on this the 8th day of September 19 78 . ATTEST: COLONIAL MORTGAGE COMPANY Sandra Harker As Its: Asst. Segretary Witnesses: Sharon Salter STATE OF ALABAMA MONTGOMERY COUNTY Personally appeared before me, the undersigned Notary Public, Sharon Salter who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY by Sandra Parker and Michelle M. Stanley its Asst. Secretary , its Vice President sign, seal, and as its act and deed deliver the foregoing assignment, and that showith Helen Luster witnesses the due execution thereof. Sharon Salter Sworn to and subscribed before me this the 8th day of

This Instrument Prepared By: COLONIAL MORTGAGE COMPANY P.O. Box-2571
Montgomery, Al. 36105

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