BREENVILLE 00. S. O.

2 8 2 15 EV

......

MORTGAGE

a continuo de la constante de			
R.M.C. THIS MORTGAGE is made this	8th	day of	September
19.78., between the Mortgagor, Bob			
CAVINCE AND LOAN ACCOUNT			
under the laws of		, whose address is	. 203 State Park Road
Travelers Rest, S. C. 29690 ·····			herein "Lender").
WHEREAS, Borrower is indebted to Hundred and no/100dated. September 8, 1978. (with the balance of the indebtedness, if	TTTTTTT. Dollars,	, which indebtedness is evi	denced by Borrower's note its of principal and interest
Whereas, Borrower is indebted to Hundred and no/100 dated September 8, 1978	Lender in the principal	sum of Thirty Two T , which indebtedness is evi	. 203 State Park Road (herein "Lender"). housand Seven denced by Borrower's notes of principal and interest

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 18 on plat of Farmington IV recorded in Plat Book 6 H at page 13 and having the following courses and distances:

BEGINN NG at an iron pin on Shubuta Court, joint front corner of Lots 18 and 19 and running thence with the joint line of said lots, S. 38-46-16 E. 147.96 feet to an iron pin, joint rear corner of said lots; thence along the rear line of Lots 18 and 24, S. 51-13-44 W. 110.0 feet to an iron pin, joint rear corner of Lots 18 and 17; thence N. 34-13-45 W. 143.52 feet to an iron pin on Shubuta Court; thence along Shubuta, N. 48-28-54 E. 100.0 feet to an iron pin, the point of beginning.

Being the same property conveyed by Elaine Burrell by deed recorded herewith.

1	TATE	SE COLO	711 <i>e</i>	'A Daris	Lit
4	TALE COUNTY DOCUM	71 300 1801184 1	111 C	AKU	
	DOCUM	ENTARY			
4	SEP - 8'78	STAMP	-	200	13.
**	SEP-5'78	TAX	2	3. U 8	153
>		P.B. 11218	!		段

UJ

0

o which has the address of	Lot 18, Farmington IV, G	reenville, S. C.
7	[Street]	[City]

.....(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, trant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend the Borrower will warrant and defend the Property against all claims and demands, subject to any declarations, easements or restrictions that in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-23