

State of South Carolina

COUNTY OF GREENVILLE

CITIZENS B & L ASSOCIATION
P. O. BOX 383, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, **Frankie Lee Jenkins**

SEND GREETING:

WHEREAS, I the said **Frankie Lee Jenkins**

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Fourteen Thousand Five Hundred and No/100** - - - (\$ **14,500.00**) Dollars, with interest from the date hereof at the rate of **nine** per cent (**9** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of **One Hundred Forty seven and 07/100** -

- - - - - (\$ **147.07**) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said **Frankie Lee Jenkins**, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, located on **on the West side of Furman Hall Road, being lot number EIGHT (8) as shown on plat of Furman Terrace, according to plat of Dalton & Neves, Engineers, made March 7, 1937 and recorded in the R.M.C. Office for Greenville County in Vol. I, page 59, and is a subdivision of Tracts 7,8,9,10, and 11 of Mary Goldsmith, and having, according to said plat, the following metes and bounds, to wit:**

BEGINNING at an iron pin on the west side of Furman Hall Road, at the joint front corner of lots Nos. 7 and 8 and running thence with the joint lines of said lots, N. 60-30 W., 259 feet to an iron pin; thence N. 14-40 E., 62 feet to an iron pin in the joint rear line of corner of lots 8 and 9; thence with the line of said lots S. 60-30 E., 274.8 feet to an iron pin on the West side of Furman Hall Road; thence with the West side of said road S. 29-30 W., 60 feet to the beginning corner. Property subject to restrictions contained in Deed Book 199, page 459 and to a General Permit of Southern Bell Telephone Company.

This is the same conveyed to F. Marion Davenport by deed by Geneva Olie Perry, recorded March 24, 1969 in deed book 861 page 495, Greenville County R.M.C. Office.

This is same conveyed to me by F. Marion Davenport by deed dated September 1, 1978 to be recorded herewith.

GCTO

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STATE OF SOUTH CAROLINA
DOCUMENTARY
STAMP
TAX
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RB. 11218
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