entry or a balgment entoning this Margage in that Barrow is pass for he distants which would be from the rather the Victor the Note and in tes securing Future Advances at any, in Eq. (2) because control of the rester codes of threaders of they all diversints or determents of Borrower contained in this Mortgager to Borrower pays all transmible expenses montred by Leicher in entorcing the evenium and agreements of Borower contained in this Morteage and an enforcing Tender's remedies as provided in paragraph 18 hereof, including, but not limited to, reasonable attorney's tees, and (d. B rewer takes such action as Lender to av reasonably require to assure that the lien of this Mortgage, Lender's interest in the Property and B mower's obligation to pay the sums secured by this Mortgage shall continue unimpaired. Upon such payment and cure by Borrower, this Mortgage and the olds gations secured hereby shall remain in full force and effect as if no acceleration had occurred.

20. Assignment of Rents; Appointment of Receiver. As additional security hereunder, Borrower hereby assigns to Lender the rents of the Property, provided that Borrower shall, prior to acceleration under paragraph 18 hereof or abandonment of the Property, have the right to collect and retain such tents as they become due and payable.

Upon acceleration under paragraph 18 hereof or abandonment of the Property, Lender shall be entitled to have a receiver appointed by a court to enter upon, take possession of and manage the Property and to collect the rents of the Property, including those past due. All rents collected by the receiver shall be applied first to payment of the costs of management of the Property and collection of tents, including, but not limited to, receiver's fees, premiums on receiver's bonds and reasonable attorney's fees, and then to the sums secured by this Mortgage. The receiver shall be liable to account only for those rents actually received.

21. Future Advances. Upon request of Borrower, Lender, at Lender's option prior to release of this Mortgage, may make Future Advances to Borrower. Such Future Advances, with interest thereon, shall be secured by this Mortgage when evidenced by

promissory notes stating that said notes are secured hereby. At no time shall the principal amount of the indebtedness secured by this Mortgage, not including sums advanced in accordance herewith to protect the security of this Mortgage, exceed the original amount of the Note plus US \$ 22. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any, 23. WAIVER OF HOMESTEAD. Borrower hereby waives all right of homestead exemption in the Property. In Witness Whereof, Borrower has executed this Mortgage. Signed, sealed and delivered in the presence of: STATE OF SOUTH CAROLINA GREENVILLE .County ss: Judy S. Payne and made oath that she Before me personally appeared their act and deed, deliver the within written Mortgage; and that within named Borrower sign, seal, and as William B. James she witnessed the execution thereof. with Sworn before me this Augus t 19 78 31st day of Notary Public for South Carolina-My commission expires 6/13/79 STATE OF SOUTH CAROLINA, GREENVILLE County ss: , a Notary Public, do hereby certify unto all whom it may concern that l. William B. James the wife of the within named Henry Howell Greene Mrs. Susan M. Greene appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the within named GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. day of August Given under my hand and Seal, this Susan M. Greene Notary Public for South Carolina-My commission expires Space Below This Line Reserved For Lender and Recorder) RECORDED SEP 1 19/8 at 10:06 A.M. 6988 \$51,750.00 Lot 21 Velma Dr. "Taylor Hgts." 1978 SAVINGS & LOAN HENRY HOWELL GREENE SEF 1 SUSAN M. GREENE A. M. Sept. 1, 19-78 R.M.C. for G. Co., S. C. the R. M. C. for Greenville County, S. C., at 10::060 clock and recorded in Real - Estate Mortgage Book 1442 Filed for record in the Office of **463834** at page ... 9.59 GREER FEDERAL ASSOCIATION

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