

P. O. Box 1268, Greenville, S. C. 29602

GREENVILLE COUNTY

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First Mortgage on Real Estate

**MORTGAGE**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, David A. Taylor,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of - -THIRTY-TWO THOUSAND EIGHT HUNDRED AND NO/100 (\$32,800.00)- - -DOLLARS

(\$ 32,800.00- - - ), as evidenced by the Mortgagor's note of even date, bearing interest as stated in said note, and payable as therein stated or as modified by mutual agreement, in writing, the final maturity of which is one (1) years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, about one mile south of the City of Greer being known and designated as Lot No. 36 and an eastern portion of Lot No. 37 on a plat of property made by H. S. Brockman, Registered Surveyor, for the J. Waymon Smith Estate, dated May 7, 1958, recorded in the R.M.C. Office for Greenville County in Plat Book PP, page 117, and a resurvey and plat by G. A. Wolfe, Surveyor, September 22, 1964, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the south side of Douglas Street, joint corner of Lots Nos. 35 and 36, and running thence S. 18-55 W. 200 feet to an iron pin; thence N. 65-20 W. 105 feet to an iron pin; thence N. 65-20 W. 52 feet to a point near a fence; thence along the line of the fence 200 feet to Douglas Street; thence S. 65-20 E. 175 feet to the point of beginning.

This property is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s), or on the premises.

This being the same property conveyed to mortgagor by deed of B & C Construction Co., Inc. dated May 17, 1978, and recorded May 18, 1978, in Deed Book 1079, page 434, R.M.C. Office for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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