

FILED  
GREENVILLE CO. S. C.  
JUN 19 12 14 PM '78  
DONNIE S. TANKERSLEY  
R.M.C.

This instrument was prepared by  
TOWANDA TAYLOR 420340  
Engel Mortgage Company, Inc.

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, ENGEL MORTGAGE COMPANY, INC. has this day transferred,  
sold, assigned, conveyed and set over to (FEDERAL NATIONAL MORTGAGE ASSOCIATION)

as Assignee its successors, representatives and assigns, all  
its rights, title and interest in and to a certain Mortgage executed by

✓ BRIAN A. KING

to Panstone Mortgage Service, Inc. assigned to Engel Mortgage Company, Inc.

dated MARCH 28, 1978 and recorded in Mortgage Book 1427,

Page 232 in the Office of R.M.C. of GREENVILLE County, South

Carolina. (corrected and re-recorded in MB 1429, page 667, on 4/21/78)

The Assignor herein specifically transfers, sells, conveys and assigns to  
the above Assignee, its successors, representatives and assigns, and afore-  
said Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges and immunities  
therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein  
the note secured by this Mortgage and this transfer is made to secure the  
Assignee, its successors, representatives and assigns, in the payment of  
said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this  
4 day of MAY, 19 78.

WITNESS

*Towanda Taylor*  
*Jean H. McBrayer*

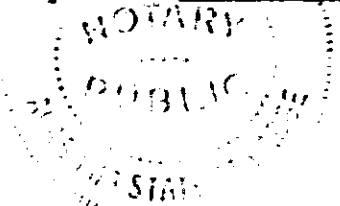
ENGEL MORTGAGE COMPANY, INC.  
By *Conrad Thomas*  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Personally appeared before me TOWANDA TAYLOR  
who being duly sworn deposes and says that he (she) saw the within-named Engel  
Mortgage Company, Inc. by its duly authorized officer, sign, seal and as its  
act and deed, deliver the within written Assignment, and that he with  
BEVERLY PASCHAL Jean H. McBrayer witnessed the execution thereof.

Sworn to before me this 4  
day of MAY, 19 78.

*Robert Williams*  
Notary Public for Alabama  
My commission expires 6/15/80



38011

RECORDED JUN 19 1978

at 12:14 P.M.

6070 - JUN 19 78 842

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