

TRANSOUTH FINANCIAL CORPORATION
P.O. BOX 488
MAULDIN, SC 29662

FILED
GREENVILLE CO. S. C.

JUN 15 1 38 PM '78

YOUNTS, SPIVEY & GROSS
205 N. Main Street
Mauldin, SC 29662

BOOK 1435 PAGE 223

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DONNIE S. ANKERSLEY
R.M.C.

MORTGAGE OF REAL ESTATE

Whereas, ROY S. AND MALLIE H. LEOPARD

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Four Thousand Nine Hundred
Thirty-Four and 65/100 Dollars (\$ 4,934.65),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that lot of land in the State of South Carolina, County of Greenville, in
the Town of Fountain Inn, being known and designated as Lot No. 11 on a Plat
of Golden Strip Subdivision recorded in Plat Book TT at page 19 and having,
according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of a County Road and Maxie
Street and running thence along the northerly edge of said Road, N. 60-32 W.
180 feet to an iron pin; thence along the line of Lot No. 10, S. 65-52 E.
173.5 feet to an iron pin on the westerly edge of Maxie Street; thence along
the edge of said street, S. 19-35 W. 89 feet to the point of beginning.

This is the same property conveyed to the above named mortgagors by deed of
Robert L. Butler recorded in the RMC Office for Greenville County in Deed
Book 995 at Page 170 on March 11, 1974.

This mortgage is junior in lien to that certain mortgage given to the United
States of America recorded in the RMC Office for Greenville County in Book 1174
at Page 565 and thereafter assumed by the above Mortgagors in Book 1303 at Page
799 on March 11, 1974.

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