

State of South Carolina  
COUNTY OF GREENVILLE

JUL 13 10 55 AM '77  
S. TANKERSLEY  
R.M.C.

CITIZENS B. & L. ASSOCIATION  
P. O. BOX 388, 117 TRADE ST.  
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Mary Katherine Hahn

SEND GREETING:

WHEREAS, I the said Mary Katherine Hahn

in and by my certain promissory note in writing of ~~every~~ date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Forty Thousand and No/100** - - - - - (\$ 40,000.00 ) Dollars, with interest from the date hereof at the rate of **nine** PER cent ( 9 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of **Three Hundred Fifty-nine and 90/100**

- - - - - (\$ 359.90 ) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mary Katherine Hahn, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greer, on the northeast side of Highland Drive, being shown and designated as lot numbers TWENTY THREE (23), and TWENTY FOUR (24) on a plat of property prepared for E. G. and C. D. Ballenger by H. S. Broachman, surveyor, dated March 6, 1968, recorded in Plat Book SSS page 62 and 63 and having such metes and bounds as thereby shown. Reference is hereby made to said plat for a more detailed description. According to said plat said property fronts on Highland Drive for a distance of 125 feet, having a rear width of 125 feet, a depth of 219.7 feet on the Northwest, and a depth of 217.7 feet on the Southeast.

This property is conveyed subject to any assessments and rights of way of record and on recorded plat.

This is the same conveyed to W. E. Harvey III by Richard S. Abraham et al, by deed recorded Feb. 6, 1978 in deed book 1073 page 258, Greenville County R. M. C. Office.

This is the same as conveyed to me by W. E. Harvey, III, by deed dated June, 12, 1978 to be recorded in the R. M. C. Office for Greenville County.

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RECORDED  
INDEXED  
STAMP  
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\$ 16.00  
RS. 11216

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