

FILED
GREENVILLE CO. S. C.

BOOK 1434 PAGE 727

SOUTH CAROLINA

VA Form 26-4338 (Home Loan)
Revised September 1975. Use Optional.
Section 1510, Title 35 U.S.C. Acceptable to Federal National Mortgage Association.

JUN 9 3 41 PM '78

DONNIE S. TANKERSLEY
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: JAMES GRIFFIN AND LUCINDA GRIFFIN

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
COLLATERAL INVESTMENT COMPANY

, a corporation
, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred and no/100
-----Dollars (\$ 15,500.00), with interest from date at the rate of
nine per centum (9 %) per annum until paid, said principal and interest being payable
at the office of Collateral Investment Company, 2100 First Avenue, North
in Birmingham, Alabama 35203 , or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Twenty
Four and 78/100-----Dollars (\$ 124.78), commencing on the first day of
July , 19 78, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of June, 2008. .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of GREENVILLE
State of South Carolina;

ALL that piece, parcel or lot of land together with all buildings and
improvements thereon, situate, lying and being on the eastern side of
Ridge Road in Greenville County, South Carolina, being known and desig-
nated as Lot No. 2 of the Subdivision of Tract No. 4, Central Realty
Company Property, Plat of Tract No. 4 is recorded in the R.M.C. Office
for Greenville County, S. C. in Plat Book Y at Page 84, and the sub-
division of Tract No. 4 is recorded in the R.M.C. Office for Greenville
County in Plat Book SS at Page 150, and having according to the plat of
the subdivision of Tract No. 4, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Ridge Road at the joint front
corners of Lots Nos. 1 and 2 and running thence with the common line of
said lots, S. 82-56 E., 400 feet to an iron pin; thence S. 7-04 W. 55.0
feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence
with the common line of said lots, N. 82-56 W., 400 feet to an iron pin
on the eastern side of Ridge Road; thence along the eastern side of
Ridge Road, N. 7-04 E., 55.0 feet to an iron pin, the point of beginning.

The above property is the same property conveyed to James Griffin and
Lucinda Griffin by deed of Marion H. Mitchell of even date to be recorded
herewith.

RECORDED IN THE PUBLIC OFFICE OF GREENVILLE COUNTY, SOUTH CAROLINA
DOCUMENTARY STAMP TAX
06.20
PB. 11218

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

CLERK
JUN 10 1978

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