

United Federal Savings and Loan Association

FILED
MAY 25 1983
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
ss: R.M.C.

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ETHEL S. EVANS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of FOUR THOUSAND FOUR HUNDRED FIFTY AND 00/100

DOLLARS (\$ 4,450.00--), with interest thereon from date at the rate of NINE (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1983

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, and shown as the Westernmost lot on a plat of property of J. R. Richardson, Sr., by C. O. Riddle dated August 28, 1964 and recorded in the R.M.C. Office for Greenville County in Plat Book III, page 57 and according to said plat with the following metes and bounds to-wit:

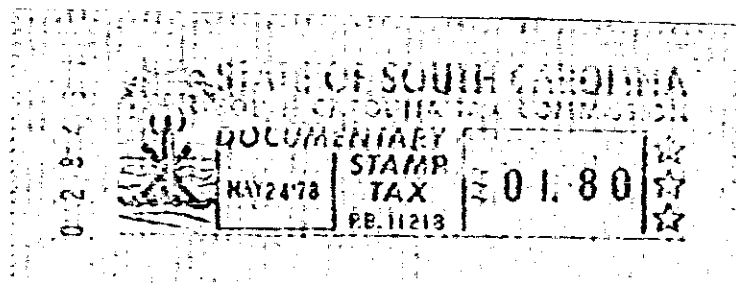
BEGINNING at an iron pin on the Northern side of unnamed gravel road on the line of D. B. Goldsmith Estate and running thence N. 17-56 W., 281 feet to an iron pin; thence N. 85-00 E., 61.4 feet to an iron pin on the line of other property of J. R. Richardson as shown on said plat and running thence with the said line S. 17-04 E. 278.9 feet to an iron pin on the Northern side of a gravel road, property of L. R. Richardson; thence with the side of said road, S. 84-16 W., 56.8 feet to an iron pin at the point of beginning.

This being the identical property conveyed to the Mortgagor by deed of Jack Satterwhite and Jennie S. Satterwhite recorded in the R.M.C. Office of Greenville County on June 6, 1967 in Deed Book 821 at Page 213.

ALSO a right-of-way for ingress and egress over a gravel road leading to the above property from Cook Street.

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