

MORTGAGE OF REAL ESTATE

State of South Carolina
COUNTY OF GREENVILLE

FILED
GREENVILLE CO.
MAY 22 11 12 AM
MINNIE S. YANKERSLEY
R.M.C.

BOOK 1432 PAGE 830
CITIZENS B. & L. ASSOCIATION
P. O. BOX 388, 117 TRADE ST.
GREER, S. C. 29651

To All Whom These Presents May Concern:

I, Thomas James Corbin

SEND GREETING:

WHEREAS, I the said Thomas James Corbin

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Five Thousand Five Hundred and No/100 - - - (\$ 5,500.00) Dollars,

with interest from the date hereof at the rate of nine per cent (9 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Eight Eight and 49/100 - - -

- - - (\$ 88.49) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Thomas James Corbin, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situated on the West side of Golf St., near the City of Greer and westward therefrom, bounded now or formerly by lots of Hamet on the North and other property of J. C. Corbin on the South, having a frontage of approximately 82.3 feet on Golf St., a rear line of approximately 100.5 feet, and a depth of approximately 200 feet on the North side and 209.2 feet on the South side and shown as Lots 4 and 4A on page G7, Block 1 of Greenville County Block Books.

ALSO: All that parcel or lot of land in Chick Springs Township, Greenville County, S. C., located about one-half mile west or southwest from Greer, lying on the Southwest side of Golf St., and having the following courses and distances, to wit:

BEGINNING on a stake on the southwest side of Golf St., and runs thence S. 41-55 W., 6 feet to an iron pin on bank of street; thence on the same course for a total distance of 209.2 feet to iron pin; thence S. 34 E., 70 feet to an iron pin; thence N. 41-55 E., 209.2 feet to pin on the Southwest edge of Golf St., (pin set back on line at 6 feet); thence with Golf St., N. 34-00 W., 70 feet to the beginning corner. This was the same conveyed to Ruth S. Corbin by J. C. Corbin by deed recorded Jan. 29, 1955 in deed book 766 page 359 and Paul E. Corbin's interest received from the estate of Ruth A. Smith Corbin, Apt. 1451, File 20, Greenville County Probate Office. This is the same conveyed to me by Paul E. Corbin by deed dated May 22, 1978 be recorded in the R.M.C. Office for Greenville County.

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STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
MAY 22 1978
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F.B. 11218

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