

United Federal Savings and Loan Association

Fountain Inn, South Carolina

BOOK 1431 PAGE 916

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LARRY K. LINDLEY AND LINDA P. LINDLEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FORTY-TWO THOUSAND SEVEN HUNDRED FIFTY and 00/100

DOLLARS (\$ 42,750.00), with interest thereon from date at the rate of NINE (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 2003

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, lying and being on the Northeast side of Douglas Drive, and being shown and designated as Lot No. 14 on Plat of Martindale Subdivision, said Plat being prepared by C. O. Riddle, R.L.S. in June of 1959, said Plat being recorded in the R.M.C. Office for Greenville County in Plat Book PPP, Page 199; reference to said Plat being craved for a metes and bounds description.

This being a portion of the property devised to South Carolina National Bank, as Trustee under Agreement dated November 25, 1975, with H. Richard Arf. The Estate of said H. Richard Arf being filed in the Probate Court for Greenville County in Apartment 1421 at File 19. Being same property conveyed to Mortgagors by South Carolina National Bank as Trustee to be recorded of even date herewith.

RECORDED
INDEXED
MAY 12 2003
1712
RB 11218

GCTO

MAY 12 79
944

100001

9919

4328 RV-2