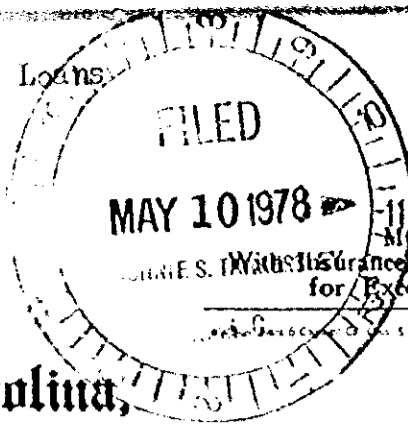


Liberty Loans Corp. d/b/a Domestic Loans
P. O. Box 82
Greenville, S. C. 29602



BOOK 1431 PAGE 683

Form 197-N
MORTGAGE OF REAL ESTATE
WITH Insurance, Tax Receivers and Attorney's Clauses, adapted
for Execution to Corporations or to Individuals
4567890 Revised 1973

The State of South Carolina,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

IN THE STATE AFORESAID—SEND GREETING:

WHEREAS We the said Richard Lake and Lucia Johnson Lake

(Hereinafter also styled the

mortgagor) in and by WE certain Note or obligation bearing even date herewith, stand firmly held and bound unto
Liberty Loans Corp. d/b/a Domestic Loans, their successors
(hereinafter also styled the mortgagee) in the penal sum of

Two thousand four hundred forty-eight and 00/100 (\$2,448.00) Dollars,

conditioned for the payment in lawful money of the United States of America of the full and just sum of

Two thousand four hundred forty-eight and 00/100 (\$2,448.00)

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that We the said Richard Lake and Lucia Johnson Lake
in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which
with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and
truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowl-
edged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
Liberty Loans Corp. d/b/a Domestic Loans.

All that certain piece, parcel or lot of land, with the buildings and improvements thereon,
lying and being on the southwesterly side of Crosby Circle, near the City of Greenville,
S. C., and being known and designated as Lot No. 208 as shown on plat of Paramount Park
as recorded in the RMC Office for Greenville, County S. C., in Plat Book W, Page 57, said
property is subject to sewer right of way granted by Kizzie S. Combs to Gantt Sewer, Police
and Fire District, dated February 6, 1971, and recorded in said RMC Office in Deed Book
910, Page 627, said easement being 190 feet in length.

Being the same property conveyed to the Secretary of Housing and Urban Development by
Deed of Frank P. McGowan, Jr., as Master, dated May 7, 1974, recorded in the RMC Office
for Greenville County on May 7, 1974, in Book 998, Page 430.

Derivation: Carla A. Hills See of HUD to Richard Lake and Lucia Johnson Lake, Recorded
6/17/76, Volume 1038, Page 161.

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