

United Federal Savings and Loan Association

MAY 10 3 28 PM '78

BOOK 1131 PAGE 332

SUNNIE S. TARKER SLET
R.H.C.

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES E. BAGWELL and DIANE C. BAGWELL

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty Six Thousand Six Hundred and No/100ths

DOLLARS (\$ 46,600.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel, tract or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2, plat of survey for T. R. Hughes by Carolina Surveying Company, May 19, 1972, and lying on the northern side of Carol Road and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point at the joint front corner of Lots Nos. 1 and 2 and in the center of Carol Road; running thence along the center of said Road N. 51-02 W. 210.9 feet; thence N. 38-38 E. 361.8 feet to a point; thence S. 24-12 E. 65 feet to a point; thence S. 24-12 E. 175 feet to a point; thence S. 34-45 E. 60 feet to a point; thence S. 39-07 W. 266 feet to the point of beginning.

This being a portion of the property conveyed to grantors by David L. Waldrep as recorded in Deed Book 592, at Page 265, recorded on February 6, 1958; further a portion of the property conveyed to grantors by Lenora B. Haselwood, recorded in Deed Book 549, at Page 71, recorded on March 30, 1956; and further a portion of the property conveyed to grantors by Charlie R. Webb and Geraldine Webb also recorded in the R.M.C. Office for Greenville County in Deed Book 874, at Page 404 and recorded on August 25, 1969.

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UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION
FOUNTAIN INN, S. C.
RECORDED
STAMP
TAX \$ 18.84
RB 11218

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