

United Federal Savings and Loan Association

GREENVILLE
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JOHNNIE S. TANKERSLEY
R.M.C.
ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ELOISE WILMA HENSLEY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWENTY THOUSAND EIGHT HUNDRED AND NO/100

DOLLARS (\$ 20,800.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 2003

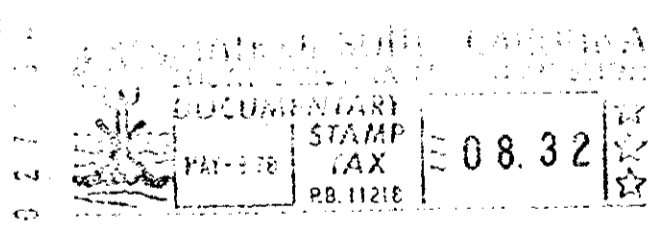
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 19 of B. F. Reeves Subdivision in accordance with plat made by H. S. Brockman, dated September 14, 1953, and recorded in the R.M.C. Office for Greenville County in Plat Book "00", Page 190, and being more fully described according to said plat, to-wit:

BEGINNING at an iron pin at the intersection of Hipps Avenue and Gary Avenue and running along Hipps Avenue on the line of Lot 19 N. 4-46 E. 187.6 feet to an iron pin at corner of Lot 59; thence along the line of Lot 59 N. 69-05 W. 61 feet to an iron pin at corner of Lot 20; thence along the line of Lot 20 S. 21-30 W. 180 feet to an iron pin on Gary Avenue; thence along Gary Avenue S. 69-05 E. 115.2 feet to an iron pin, being the point of beginning.

This being the identical property conveyed to the Mortgagor herein by deed of Edward L. Goodnough to be recorded in the R.M.C. Office for Greenville County of even date herewith.

GCTD -----3 MAY 9 78 138 3.00CI



0531

4328 RV-2