

# United Federal Savings and Loan Association

Fountain Inn, South Carolina  
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

} ss:

APR 3 9 35 AM '08

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN;

PAUL MARCINEK AND NANCY J. MARCINEK

(hereinafter referred to as Mortgagor) SEND(S) GREETING:  
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of FORTY-EIGHT THOUSAND NO HUNDREDS AND 00/100

DOLLARS (\$ 48,000.00), with interest thereon from date at the rate of NINE per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, town of Simpsonville, located on S. Almond Drive and being shown and designated as Lot #269, Sheet 1, Section #5 of Poinsettia Subdivision as will be seen by reference to Plat Book 4R at Page 87, reference to which is craved for a metes and bounds description.

This being the identical property conveyed to the Mortgagors by deed of Builders & Developers, Inc. to be recorded of even date herewith.

Also, all that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, town of Simpsonville, located on South Almond Drive and being shown and designated as Lot #268, Sheet 1, Section #5 of Poinsettia Subdivision as will be seen by reference to Plat Book 4R at Page 87, reference to which is craved for a metes and bounds description.

This being the identical property conveyed to the Mortgagors by deed of Poinsett Realty Company to be recorded of even date herewith.

DOCUMENTARY  
STAMP  
TAX  
19.20

CCTC ----- NV-379 909

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