

1429 400

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

3 19 PM '08
RECORDED

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:
ROBERT C. GREEN AND ANGELA JEAN BROOKSHIRE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-Two Thousand Five Hundred and no/100ths---

DOLLARS (\$ 22,500.00---), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 2008

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, being shown and designated as Lot 2 on plat of Property of Alvin W. Greene near Mauldin, S.C., made by J. D. Calmes, August, 1970, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Lakewood Drive, joint front corner of Property of Alford and Lot No. 2, and running thence along the common line of said Lots N. 18-26 E. 352.9 feet to an iron pin; thence running along line of Ashmore property S. 81-45 E. 83.6 feet to an iron pin; thence along the line of Lots 1 and 2 S. 16-16 W. 351.5 feet to an iron pin on the northeastern side of Lakewood Drive; thence along the said Lakewood Drive N. 81-37 W. 100.0 feet to the point of BEGINNING.

This is the same property conveyed to J. Harold Hawkins and Eugenia Hawkins by deed of Alvin W. Greene dated January 29, 1971, and recorded on February 1, 1971, in Deed Book 907 at Page 568, in the Greenville County R.M.C. Office.

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